



**DAV COLLEGE, SECTOR 10, CHANDIGARH**  
(Affiliated to Panjab University, Chandigarh)  
(Accredited with 'A' Grade by NAAC)  
A PREMIER POSTGRADUATE CO-EDUCATIONAL INSTITUTION

Admission form for the session 2021-22

Fee Details

Form No. 202108239 22/01/2022

Amount received Rs	600.00	Transaction ID	20210817111212800110168021 032086350
through	Online	Receipt Date	17/08/2021
Previous Class	10+2 or Equivalent	Roll No	13694712
Obtained Marks/Max Marks	426/500	Pupin No	

SC :Schedule Caste  
ST :Schedule Tribe  
OBC :Other Backward class  
SP :Sports Person  
PC :Physically Challenged  
DP :Defence Person  
TV :Terrorist Victim  
SC :Freedom Fighter  
KM :Kashmiri Migrant  
SGC :Single Girl Child  
BA :Border Area  
RA :Rural Area  
Other (If Any)

Class of Admission **Bachelor of Arts (B.Ed. Four Year Integrated Course) Part-I**

Category **UT Pool**

Reservation **General, None of these**

Roll No. of PU-CET(PG) **PU-CET(PG)**  
Entrance Test, if any **Rank/Marks, if any**

1.Name of Applicant **SANJANA** State to Which belong **PUNJAB**

2.Gender **Male** Date Of Birth **18/11/2003**

3.Email ID **shamsherkhepar22@gmail.com** Phone No **9780609122**

4.Father's name **SHAMSHER SINGH** Father's Occupation **PRIVATE JOB**

5.Office Address **DRIVER**

6.Mother's Name **REETA** Occupation **HOUSEWIFE**

7.BloodGroup **INDIAN**

8.Aadhaar Card No **270163547508** Passport No(Visa No)

9.Voter Card No **0** WhatsApp No **8288842635**

10.Family Annual income from all sources **120000** Father's Phone No **8288842635**

11 (a).Permanent Address **HOUSE NO. 169 , VILLAGE KANSAL , 160103, SAS NAGAR**

11 (b).Address for correspondence **HOUSE NO. 169 , VILLAGE KANSAL , 160103, SAS NAGAR**

12.Subject Opted **(1) Education in Emerging Indian Society (2) School Organization And Administration (3) English (Compulsory) (4) Punjabi (5) SCHOOL RELATED PRACTICUM (6) Life Skills & Training (7) Political Science (8) Sociology (9) Punjabi Elective**



13.Previous Examinations Passed

Examination	Name of University/ Board and Roll No.	School/College	Session	Pass/Fail/ Compt.	Total Marks / Max. Marks	% of Marks	Subjects
Matric /Class X	CBSE	GMSSS SEC 10	2019	Pass	432/600	72.00	ENG , PUNJABI , MATHS , SCIENC
10+2 or Equivalent	CBSE	GMSSS SEC-10	2021	Pass	426/500	85.20	ENGLISH , PUNJABI , POLITICAL

14.Certificate(s) (1) NSS (NSS-A),

15.Mention gap years if any(furnish affidavit explaining gap years):- **NA**

16.Have you ever been punished for misbehavior or for using Unfair means or been disqualified by any Board/University? If Yes,Given Details:- **NA**

17.Are you migrating from other college/University?if yes,give details:- **NA**

18.Religion **HINDU**

### Declaration

1. I hereby declare that I have noted all the instructions given in the College Prospectus.I pledge to abide by the Rules and Regulations of the College and the Panjab University and not to associate myself with any activity that goes against the discipline of the institution. I am joining the College with the express permission of my parent/guardian.

2. I solemnly declare that I would not commit, abet and indulge in ragging. If I am found guilty of ragging, I may be punished/expelled/rusticated/suspended from the college.

3. I solemnly declare that I have not so far been admitted to any affiliated college in the class to which I am seeking admission in this college and that I have not been disqualified by any University/Board/Body/Council for the class I am joining in this college.

4. I solemnly declare that I would fulfill the requirements of Panjab University i.e. 75% attendance & 25% marks in the House Tests.

5. I solemnly declare that all the facts stated in the form are true to the best of my knowledge.

**Note. My admission is provisional subject to the clearance of 50 percent of the total papers of the exam held until now and verification of the documents by Panjab University, Chandigarh. If any documents or information is found to be false / incorrect/concealed at any stage, my admission may stand cancelled. I will not ask for any refund of the fees paid.**

*Sanjana*

*Prateek*

**FullSignature of the Student**

**FullSignature of the Parent Guardian**

**Date 17/08/2021**

**Date 17/08/2021**

### List of Documents attached

1. 12th Detailed Marks Certificate
2. Character Certificate
3. 10th Detailed Marks Certificate
4. Any Other Document

### Instructions for Candidates

- 1.Latest Passport Photo Should be Attached on Application Form.
- 2.The application form must be completed in all respects. No column should be left unfilled. If any information sought is not applicable to the candidate the word"NA" should be entered against this column. If a candidate omits/conceals relevant information or gives false information his/her admission is liable to be cancelled.
3. Attested copies of Board/University Certificates, Certificates claiming special status, etc. must be attached to this application form. In case the required documents are not attached, the application is liable to be rejected as incomplete.
4. The declaration to be made by the candidate and his/her parent should be signed and dated before the application is submitted.
- 5.All certificates/documents submitted by the candidate with this form must be signed by the candidate himself/herself also.
- 6.Information on courses attended/admission taken by the applicant in preceding 3 years must be filled by him/her in the academic record

**Scrutineer**

**Convener/ Co-Convener**

**Dean Admission**

## COVID-19 VACCINATION SELF DECLARATION

I, SANJANA S/D/o Mr./Mrs./Ms SHAMSHER SINGH and a resident of HOUSE NO. 169 , VILLAGE KANSAL , 160103, SAS NAGAR pursuing Bachelor of Arts (B.Ed. Four Year Integrated Course) Part-I at DAV COLLEGE, SECTOR 10, CHANDIGARH, do hereby declare that

**I have not been vaccinated.**

Reason:- UNDER AGE

I am fully aware that the declaration is important as per the COVID-19 pandemic guidelines issued by the MHRD, Govt. of India.

I acknowledge that the information provided by me as above is accurate and to the best of my knowledge.

I am fully aware that the declaration is important as per the COVID-19 pandemic guidelines issued by the MHRD, Govt. of India.

*Sanjana*

**Signature of Applicant**

**SANJANA**